



## Engineers Legislative Affairs Day in Harrisburg

May 13<sup>th</sup>, 2008

### A call to Pennsylvania's Engineers, we need your help to repair Pennsylvania's Infrastructure!

The Pennsylvania Sections of ASCE released the PA Infrastructure Report Card in 2006. The report card alerted the public and our elected officials of a crisis in the condition of the Commonwealth's Infrastructure.

The Pennsylvania Sections of the American Society of Civil Engineers with the Pennsylvania Society of Professional Engineers, and other allied organizations such as the Engineers' Club of Philadelphia will be visiting our elected officials again in Harrisburg on May 13, 2008. **We need your participation.**

Here's what we need from you:

- Your commitment to travel to Harrisburg on May 13, 2008 to participate in the day's events.
- An hour or two of your time to familiarize yourself with the findings of the PA Infrastructure Report Card and ASCE PA Section Positions on the Governors Funding Commission Findings (both available at [www.pareportcard.org](http://www.pareportcard.org)) and ASCE PA Section Positions on the funding needs for water, wastewater and transportation.

Here's what you will get from participating in this event:

- Satisfaction that you are involved in your community and improving Pennsylvania.
- The opportunity to start or strengthen your relationship with elected officials.
- Comradery and networking with other engineers from across Pennsylvania.

If you are interested in attending the Engineer's Legislative Affairs Day in Harrisburg, please contact the following individuals from the ASCE Section in your area by April 16, 2008. The agenda for the day and a sign up sheet is attached;

Western Pennsylvania – Joe Fecek ([joe.fecek@hdrinc.com](mailto:joe.fecek@hdrinc.com) or 412-497-6061).  
Central Pennsylvania – Tom Imholte ([timholte@dawood.cc](mailto:timholte@dawood.cc) or 717-732-8576)  
Southeastern Pennsylvania – Chris Menna ([Christopher.Menna@phila.gov](mailto:Christopher.Menna@phila.gov) or 215-686-5573)  
Northeast Pennsylvania – Bill MacNair ([MACNAIWH@airproducts.com](mailto:MACNAIWH@airproducts.com) or 610-481-5967)

If engineers don't tell their elected officials about the importance of our infrastructure, who will? We encourage you to ask your employer to support you in this important event.



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## AGENDA

The day will consist of a kick-off session with speakers outlining how to have effective meetings with our elected officials and our positions. You will then have scheduled meetings with elected officials to outline the following:

- The findings of the PA Infrastructure Report Card.
- Our support for additional funding for critical infrastructure needs in the Commonwealth.
- Your interest in providing your professional knowledge to support important policy decisions effecting the health, safety and welfare of Pennsylvanians.

- 8:00 a.m. – 9:00 a.m.      Registration and Breakfast**  
Hilton Harrisburg, adjacent to Strawberry Square, across the Street from the South wing of the Capitol.
- 9:00 a.m. – 9:10 a.m.      Welcome and Introductions**  
Greg Scott, ASCE Region 2 Governor  
Chairman ASCE Region 2 PA Legislative Affairs Subcommittee
- 9:10 a.m. – 9:30 a.m.      Legislative Training Session – How to Meet with Elected Officials**  
ASCE Staff
- 9:30 a.m. – 10:00 a.m.      Legislative Update – Current status of infrastructure funding in PA**  
Speaker TBA
- 10:00 a.m. – 10:30 a.m.      Legislative Briefing – Issue brief reviews**  
TBA
- 10:30 a.m. – 11:00 a.m.      Question and Answer Session**

**11:00 a.m. – Noon**

**Legislative Visits\***

Visit with legislators, individually or in small groups

Schedule to be provided to attendees

\* Some visits may be scheduled for 10 a.m. to meet Legislator's schedules

**Noon – 1:00 p.m.**

**Lunch**

Individuals are on their own for lunch.

Tables are available for brownbag lunches, outside cafeteria, lower Rotunda

**1:00 p.m. – 5:00 p.m.**

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**Thank You to Our Sponsors**



**Pennsylvania Society of  
Professional Engineers**



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## SIGN UP SHEET

**Deadline for sign-up is May 9<sup>th</sup>.**

Scheduling of appointments with Legislators may be limited for late comers

Name: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Phone number: \_\_\_\_\_

e-mail address: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PA State Senator: \_\_\_\_\_

PA State  
Representative: \_\_\_\_\_